

Auburn School Committee Meeting Agenda
5 West Street, Auburn, Massachusetts 01501

March 27, 2024 - 6:00 p.m.

Join Zoom Meeting
<https://auburn-k12-ma-us.zoom.us/j/85712823082>

Meeting ID: 857 1282 3082
Television: Charter Channel 194

YouTube: ACTVAUBURN

Call to Order:

The meeting of the Town of Auburn School Committee is being conducted both in person and remotely, consistent with Chapter 107 of the Acts of 2022, which suspends the requirement of the Open Meeting Law to have all meetings in a publicly accessible physical location. Further, all members are allowed to participate remotely as long as reasonable public access is afforded so that the public can follow along with the deliberations of the meeting.

For the public to join the meeting remotely through Zoom use the link posted on the agenda on the Town's Website. All are welcome to join us in person here at 5 West Street.

All supporting materials that have been provided to members of this body, is available on the Town's website. The public is encouraged to follow along using the posted agenda.

Please note that this meeting is being recorded by Auburn Cable Television. Thank you.

Pledge:

Our Vision: The Vision of the Auburn Public Schools is to educate and prepare students for the opportunities and challenges of a changing world.

Our Commitment: We will create, maintain, and support an environment that fosters a sense of belonging for all students in our schools respecting race, color, sex, religion, national origin, sexual orientation, gender identity, homelessness, poverty, spoken language and ability.

CITIZENS' COMMENTS: *Per School Committee Policy BEDH, speakers will be allowed up to three (3) minutes to present their material and must begin their comments by stating their name and town precinct. The public comment section shall not exceed 15 minutes and all speakers are encouraged to present their comments in a respectful manner. Topics for discussion should be limited to those items within the School Committee's scope of authority: review and approval of the school district budget, the performance of the Superintendent and the policies of the District.*

SPECIAL RECOGNITIONS:

On Saturday March 2nd, bright and early, the Science Olympiad team competed in the State Tournament at Wentworth University in Boston. Students have been preparing all year, competed in the UMASS meet, and on Saturday, participated in over 20 events with more than 60 high schools. Some of the events this year were Microbe Mission, Forensics, Disease Detectives, Quiz Bowl, Optics, Chemistry Lab, Forestry, Experimental Design, Wind Power, Mystery Architecture, Tower, Fermi Questions, among others. The Science Olympiad Competition Results were announced and out of 64 participating schools, several of our students finished in the top 25 and 4 students placed in the top 10.

Top 25

- Wren Horne and Brayden Borus placed 25 in Fermi questions
- Bryce and Mary O'Brien placed 25 in Write it Do it
- Gabbe Sumner and Nathan Tran placed 24 in Optics
- Thy Vo and Wren Horne placed 24 in Code Busters
- Mary O'Brien and Brayden Borus placed 23 in Microbe Mission
- Mary O'Brien and Bryce Ataquayfio placed 21 in Wind Power
- Nathan Tran placed 20 in Astronomy

Top 10

- Zach Meola and Wren Horne placed 7 in Geologic Mapping
- Mary O'Brien and Bryce Ataquayfio placed 3 in Mystery Architecture

Please join me in congratulating these scholars and the rest of the team for a job well done.

MINUTES: 3/13/24

Action

STUDENT REPRESENTATIVES REPORT:

SUPERINTENDENT'S REPORT:

Student Spotlight

Swanson Road Intermediate School Tinyiko School Dedication Update

UNFINISHED BUSINESS:

Superintendent's Goal/Summative Evaluation Update

Information

Chairperson Jessie Harrington will provide an update on the Superintendent's evaluation for the 2023-2024 school year.

NEW BUSINESS:

School Choice Enrollment for 2024-2025

Action

As you know, the School Committee has supported the continuation of School Choice at Auburn Middle School and Auburn High School. In your packet, you will find enrollment information to be used in determining the number of students we will accept at each grade level based on current and anticipated enrollment.

Recommended Motion to approve the Superintendent's proposal of accepting 13 school choice students at Auburn Middle School(4-grade 6, 9-grade 7) and 15 school choice students at grade 9.

Overseas Field Trip Approval

Information

Karyn Ferdella and Dan Creamer from the foreign language department will present information regarding a potential plan for travel to Paris & Madrid April 18-26, 2025 with approximately 20-25 students.

Auburn Booster Club Donation

Action

The Booster Club graciously donated a total of \$5,520.00 to the Varsity Boys & Girls Track & Field teams. This money will be used to purchase gear for the athletes, with any remaining money put towards an award banquet.

Recommended Motion to accept with gratitude the donation of \$5,520.00 from the Auburn Booster Club to support new gear for the Varsity Boys & Girls Track & Field teams.

Food Services Department Update

Information

On March 5th, Mrs. Pulver, our Director of Food Services, organized a food show at Auburn High that included 4 School Food Vendors highlighting 12 food options for students. Based on the surveys from the 72 students and 10 staff AHS will be adding the following to the menu K-12:

- Yaki Soba Noodles in a Chicken/Vegetable lo mein w/ Chicken Egg Roll
- Rippinz Breadsticks with garlic butter
- Breaded Dill Brined Turkey Patty Sandwich
- BBQ Chicken Pizza
- Deeply Rooted Vegetable Crumbles for Tacos and Red Meatless Sauce
- Waffle Flatbreads

The Food Services Department has also started the tower garden seeds for the Middle School and will be purchasing seedlings from local farmers. We are planning to start one at Swanson in April. Over the past few months we have highlighted foods from Pure BS Maple Shack (Auburn, MA), Little Leaf Farms (Devens, MA), Wellspring Harvest (Springfield, MA- Lettuce), Joe Czajkowski Farm (Hadley, MA- carrots, potatoes, butternut squash), Carlson Orchards (Harvard, MA), Smith's Country Cheese (Winchendon, MA) and in May we will be serving beef patties from Whittier Farm (Sutton MA).

In May, students will enjoy an ALL local meal to kick off the summer vibes and have beef patties, cheese, lettuce, tomatoes, onions, french fries and assorted fruits and veggies all from MA.

In the month of February APS Food Services served our highest participation based on average daily attendance 71% lunches and 39.2% breakfast

Lastly, Congressman McGovern's office would like to come and highlight Auburn's School meals program at Auburn Middle School in either April or May. Mrs. Pulver will share more information when she receives a firm date for that event.

TEACHING AND LEARNING REPORT:

Included in your packet is the proposed Auburn Public School's Student Opportunity Act Plan. A draft of this plan, presented to you in draft form at the March 13, 2024 School Committee meeting, was shared with School Councils as well as in Dr. Chamberland's *Superintendent Update*. The feedback we received was beneficial and, where appropriate, incorporated into the plan.

Each district in the Commonwealth is required to submit their Student Opportunity Act Plan on or before April 1, 2024. Tonight, I seek your approval of the 2024 Auburn Public School's Student Opportunity Act Plan.

Recommended Motion to approve the 2024 Auburn Public Schools 2024 Student Opportunity Act Plan as presented.

BUSINESS/FINANCIAL REPORT:

Year to Date Budget Report

Information

Mrs. Wirzbicki has provided a year to date budget report dated March 21, 2024, for your review.

Budget Transfers

Action

Mrs. Wirzbicki has provided a listing of Budget Transfers dated March 21, 2024 between the same series for your information and between different series for which she is seeking your approval.

Recommended Motion.....to approve the list of Transfers dated March 21, 2024 as presented by the Business Manager.

End of Year Report 2023 Auditor's Report

Information

Mrs. Wirzbicki has provided a copy of the 2023 End of Year Audit Report. There were a few minor findings but she is happy to report that the necessary amendments have already been posted with the Department of Elementary and Secondary Education. The Audit also addressed issues pertaining to the Chart of Accounts, which have been brought forward to the Town Accountant. The School Department will work in conjunction with the Town to address these matters.

Executive Session: If needed for Negotiations

Action

Recommended Motion.....to adjourn into executive session to discuss the bargaining position with personnel that could be compromised if discussed in open session. We will not return to open session.

Adjournment Roll Call Vote:

MINUTES

SCHOOL COMMITTEE MEETING

Location: 5 West Street, School Committee Room

February 28, 2024 6:00 p.m.

In Attendance:

Absent

Zoom

Jessie Harrington

Stef Parker

Beth Chamberland, Superintendent

Meghan McCrillis

Samantha Rapahel

Brooke Wrenn

Alan Keller, Assistant Superintendent

Cecelia Wirzbicki, Business Manager

Jennifer Stanick, Pak Principal

Karen Ballway

Isabella Faber, Student Representative

CALL TO ORDER:

Jessie Harrington called the meeting to order at 6:00p.m.

Meghan McCrillis read out loud the Auburn Public School Vision & Commitment.

CITIZENS' COMMENTS: None

Jessie Harrington asked if we had any citizens here to comment either in the audience or on Zoom. There were no comments.

SPECIAL RECOGNITIONS: None

Minutes: 2/28/24

Jessie Harrington entertained a motion to accept the minutes from 2/8/24.

Brooke Wrenn made a motion to accept the minutes from 2/28/24. Samantha Raphael seconded the motion, it was unanimously approved.

STUDENT REPRESENTATIVES REPORT:

Isabella Faber:

- Voting day (Super Tuesday)
 - AP GOV classes volunteered to work the polls
 - Met Ginger (town clerk) she was amazing
 - Counting votes was super cool
 - Will be signing up to volunteer again
- ski trip
 - Snow!!! 15 inches
 - Sugarloaf, Maine
 - Soooo much fun
- NHS Induction tomorrow
 - 6-8pm for new members being inducted
- Mr. Auburn
 - Huge production, next Thursday
 - Choreography
 - \$15
- Play
 - Hunchback of Notre Dame
 - French classes will be attending as they are reading it
- Club photos
 - Important to get involved
- End of trimesters
 - Finals
 - Class changes
 - Home stretch
 - Spring Sports are starting
 - Special Olympics are this weekend
 - Disney breakfast March 23, 2024

SUPERINTENDENT'S REPORT:

Jessie Harrington made reference that Dr. Chamberlain was joining us via Zoom, and introduced her for the Superintendent's Report.

Student Spotlight: None

Unfinished Business:

Superintendent's Goal/Summative Evaluation Update

Dr. Chamberland addressed everyone and thanked the committee for accommodating her for this unusual situation that she was not able to attend the meeting in person.

At the last meeting Dr. Chamberland had presented an update on her goals for the school year as well as evidence of what she had done throughout the year to help inform the evaluation process. She asked the members if they had any questions regarding what she presented at the last meeting.

Samantha Raphael asked about clarification on page 4 of the Superintendent's performance goals. She was not sure if under the student learning goal, professional practice goal and district improvement goal on that page, if the committee was supposed to fill anything out.

Dr. Chamberland stated no, it was a reference so in the evaluation piece the goals can be rated as to how she met them.

No one else had any questions. Dr. Chamberland stated if along the way anyone has any questions as they are completing the evaluation, to please reach out.

New Business: None

TEACHING AND LEARNING REPORT:

Alan Keller: Included in your packet is a draft of the Auburn Public School's Student Opportunity Act Plan for your review. The Student Opportunity Act was enacted by the Massachusetts Department of Education in 2019, requiring all districts in Massachusetts set clear targets for improving disparities in achievement among student groups as part of their three-year Student Opportunity Act. It must align with the Department of Elementary and Secondary Education strategic objectives. And those objectives must be supported with evidence-based programs.

Mr. Keller then reviewed the draft that is in the packet and stated he would return with it at the March 27th meeting and seek the committee's approval.

There are 3 initiatives:

1. Implement a multi-tiered system of support to help students academically and in their social emotional and behavioral development.
2. Select and skillfully implement high-quality and engaging instructional materials that support culturally and linguistically sustaining practices and foster deeper learning.
3. Implement academic supports and interventions that provide all students particularly students with disabilities and multilingual learners, equitable access to deeper learning.

Dr. Chamberlain shared this plan in her most recent newsletter and asked for feedback. Each principal is also asking their school councils for feedback as well.

Brooke Wrenn asked if we had any of that feedback yet.

Alan Keller stated some of the principals have shared the feedback from their councils, other councils haven't met yet. Dr. Chamberland has not received feedback yet.

Samantha Raphael asked if it made sense to separate the academic and social emotional behavior piece in the first initiative. Also, under community, to add local sports because we open up our facilities to local sports teams.

Alan Keller said it is a great thought, but these initiatives are dictated through the department of Ed, so if they do not separate it, we can not.

Megan McCrillis states it may be put together because if a student isn't socially emotionally regulated it's going to impact their academics.

Dr. Chamberland reiterated that you can only select what is provided by the Department for these initiatives. There is a certain template that you must follow.

Jessie Harrington states it seems like we are ahead of the game with the UDL.

There were no more questions.

BUSINESS/FINANCIAL REPORT:

Year to Date Budget Report

Mrs. Wirzbicki provided a year to date budget report dated March 6, 2024 for review.

Budget Transfers

Mrs. Wirzbicki provided a listing of Budget Transfers dated March 6, 2024 between the same series and between different series for which she is sought approval.

Jessie Harrington entertained a motion to approve the *list of Transfers dated March 6, 2024, as presented by the Business Manager.*

Samantha Raphael made a motion to approve the *list of Transfers dated March 6, 2024, as presented by the Business Manager, Brooke Wrenn seconded the motion, it was unanimously approved.*

Executive Session - No

At 6:p.m. Jessie Harrington entertained a motion to adjourn for the evening.

Meghan McCrillis made a motion to adjourn for the evening. Samantha Raphael seconded the motion, it was unanimously approved.

Adjourned at 6:22pm

Roll Call Vote
Adjournment

Respectfully submitted,

Mandy Williams

Recording Secretary

Referenced Documents:

Meeting Minutes: 2/28/24

APS Student Opportunity Act Plan

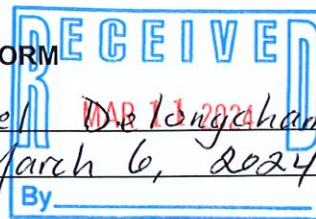
Year to date budget report dated 3-6-24

Transfers date 3-6-24

| Enrollment 2023-2024 | | School Choice Enrollment 2023-2024 | | School Choice Enrollment of CURRENT School Choice students 2024-2025 | | School Choice Total Enrollment with New School Choice Students 2024-2025 | | Anticipated Enrollment for 2024-2025 | |
|----------------------|---------------|------------------------------------|----|--|-----|--|------|--------------------------------------|---|
| Grade | # OF STUDENTS | | | | | | | # OF STUDENTS | With the addition of New School Choice Students |
| 6 | 181 | 8 | 0 | 4 | 196 | 4 | 196 | 196 | 4 |
| 7 | 232 | 4 | 8 | 17 | 181 | 17 | 181 | 181 | 9 |
| 8 | 210 | 8 | 4 | 4 | 232 | 4 | 232 | 232 | |
| TOTAL | 623 | 20 | 12 | 25 | 609 | 25 | 609 | 609 | 622 |
| | | | | | | | | | |
| Grade | # OF STUDENTS | | | | | | | # OF STUDENTS | New School Choice Students |
| 9 | 183 | 12 | 8 | 23 | 180 | 23 | 180 | 180 | 15 |
| 10 | 189 | 10 | 12 | 12 | 183 | 12 | 183 | 183 | |
| 11 | 174 | 15 | 10 | 10 | 189 | 10 | 189 | 189 | |
| 12 | 172 | 20 | 15 | 15 | 174 | 15 | 174 | 174 | |
| TOTAL | 718 | 57 | 45 | 60 | 726 | 60 | 726 | 726 | 741 |
| | | | | | | | | | |
| TOTAL AHS & AMS | | 1341 | 77 | 57 | 85 | 1363 | 1363 | 1363 | 1363 |

Actual is 210 but we lose up to 50 to Bay Path and other pvt schools

AUBURN PUBLIC SCHOOLS - FIELD TRIP REQUEST FORM



School: Auburn High School
 Teacher: Karyn Ferdella

Principal: Daniel Dugan
 Date of Request: March 6, 2024

RE: **FIELD TRIP PROPOSAL**

Title of Field Trip: Insider's Paris and Madrid
 Class or Grade Participating: 9-12 Number of Students: 20-25
 Date(s): April 18-26, 2025 Times: Leave at: TBD Return at: TBD
 Place: Paris and Madrid

This field trip will accomplish curriculum enhancement in the following areas (please check all that apply):

- Mathematics
- Science
- English Language Arts
- History/Social Studies
- Physical Education
- The Arts
- Technology
- Other (please explain on the reverse side)



Please list the specific standards this trip will address:

Curriculum Area/Standard: Culture (please see attached)
Connections (please see attached)

Please note both pre and post trip activities that will be conducted to ensure curriculum integration:

Pre-trip Activities: Language students will study one of two target languages, as well as the culture of France and Spain.
 Post-trip Activities: Students will complete post-trip evaluations and slide shows, describing their travel adventures.

Signature of the building principal signifies his/her approval of the trip and its integration into the curriculum. This form must be completed in its entirety, along with the initials of the building nurse.

[Signature]
 Principal's Signature

 Superintendent's Signature

- School Nurse please initial that you have reviewed medical needs and determined no nurse coverage is needed.
- School Nurse please initial that you have reviewed medical needs and appropriate delegation and training will be provided to identified staff for medications or treatments.
- School Nurse please initial that you have reviewed medical needs. Lead nurse is aware and coordinating coverage.

Date: _____
 School Committee Chairperson for overnight and out-of-state day trips
 Cost of Trip: \$5204 Funding Source: Student
 Transportation by: TBD Name of Carrier: TBD
 Adults participating (min. 10-1 ratio required; 4-1 at Elementary level): 6-1

All Chaperones have been CORI checked:

***Form must be approved by the Superintendent (and School Committee for out-of-state field trips only) AT LEAST FOUR weeks prior to the event. Please attach a copy of the notice to parents, permission slip and any other pertinent accompanying documentation.**

Cancellation Policy: The Superintendent reserves the right to cancel an approved field trip up until the time of departure. In the event of a cancellation, the school system is not responsible for any expenses incurred. The individuals coordinating the trip need to ensure that all parties are aware of this policy.

Date: March 6, 2024

To: Dr. Elizabeth Chamberland, Superintendent of Schools

From: Karyn Ferdella and Dan Creamer, Trip Coordinators

Re: Preliminary Approval-Trip to France & Spain, 2024

1. Educational Objectives of the Proposed Trip:

- a) To enrich the students' knowledge of the cultural history and geography of France and Spain through real-life experiences
- b) To immerse students in an environment where French and Spanish is spoken fluently and is the essential means of communication
- c) To promote students' discovery of the way of life in France and Spain and to recognize and clarify regional differences in customs
- d) To encourage students to distinguish similarities and difference between American and European cultures
- e) To help students become more self-reliant in their decision-making while in France and Spain

2. Proposed Budget – Cost to Students

- a) The cost of the 9-day trip to France and Spain through ACIS (American Council for International Studies – Boston, MA) is approximately \$5204.00. (\$432 per month using automated payment) The tour includes:
 - 3 nights in Paris
 - 4 nights in Madrid
 - access to the overseas office network of ACIS
 - 24-hour emergency hotline
 - 24-hour tour managers
 - frequent U.S. staff check-ins while on tour
 - full-time, multilingual tour managers
 - professional sightseeing tours
 - three and four-star centrally-located hotels with private baths
 - round-trip flights on commercial airlines (departure and arrival from Logan Airport)
 - breakfast and dinner daily
- b) Funding for the trip will be the responsibility of the student and his/her family. Scholarship opportunities are accessible through the tour company.

3. Estimated Number of Students and Chaperones Participating:

- a) Trip will be limited to approximately 25 students
- b) Student supervision will be a ratio of one adult per 6 students. Dr. Karyn Ferdella and Mr. Daniel Creamer will be trip coordinators. Names of other chaperones will be provided at a later date.

4. General Plan of the Proposed Trip: (see attached)

5. Emergency Procedures/Students Separated from Group:

- a) In case of emergency during the trip, every effort will be made to contact the superintendent of schools, the principal, and the family of the student immediately.
- b) While in France, students will be instructed to travel in small groups during limited free time. No student will be allowed to wander by himself/herself. If, however, a student is separated from the group, we will expect the student to return to the hotel immediately. Each student will be given a card with a name, address, and phone number of each hotel which should be kept in his/her possession at all times for the duration of the trip.

Karyn Ferdella & Daniel Creamer

cc: Daniel Delongchamp

APR 18-26, 2025

Group Leader
Karyn Ferdella

Group Leader ID
88069

acis

Insider's Paris and Madrid

WHAT'S INCLUDED

- ✈ Round-Trip Flights
- 🍽 Daily Breakfast and Dinner (unless otherwise noted)
- 🌟 3- or 4-Star Hotels
- 👤 24-Hour Tour Manager
- 🏠 Centrally Located Hotels
- 🌟 Start Exploring
- 🌐 Global Network
- 🚗 All Local Transportation
- 🎧 Personal Headsets Included Throughout Tour
- 🗺 Paris Tour with Guide
- 🏛 Louvre with Guide and Reservation
- 🍷 Place du Tertre Dinner
- 🎱 Pétanque Lesson in Paris
- 🗼 Eiffel Tower Top Floor
- 🚤 Seine Boat Ride
- 🏰 Versailles Château and Gardens
- 🚲 Versailles by Bike
- ✈ Paris-Madrid Flight
- 🗺 Madrid Tour with Guide
- 🏛 Prado Museum with Guide and Reservation
- 🎭 Flamenco Lesson and Show in Madrid
- 🗺 Toledo Tour with Guide
- 🏰 Toledo Gothic Cathedral, Synagogue, Church of Santo Tomé
- 🍳 Spanish Cooking Lesson in Toledo
- 🏰 Segovia

TRIP ITINERARY

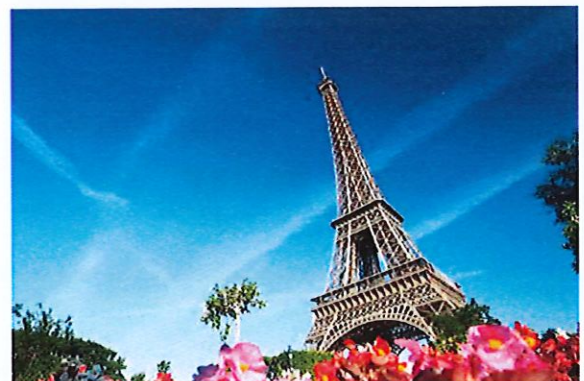
9 Days | Overnights: Overnight Flight (1), Paris (3), Madrid (4)

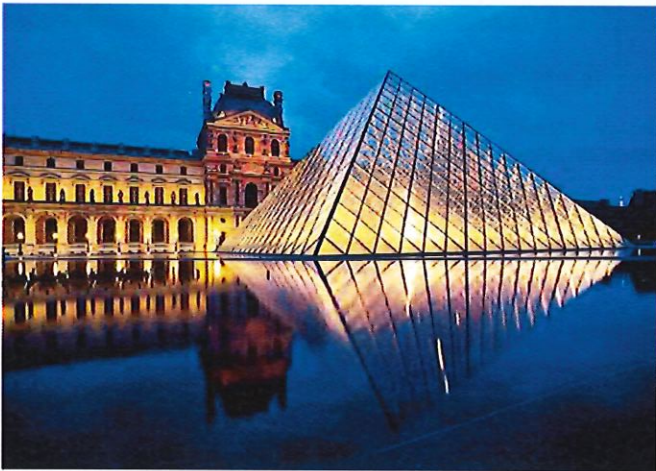


OUR PROMISE

Travel Changes Lives

In educational travel, every moment matters. Pushing the experience from “good enough” to exceptional is what we do every day. Our mission is to empower educators to introduce their students to the world beyond the classroom and inspire the next generation of global citizens.





ACIS TRIPSITE

Scan the code to view your group's Tripsite and learn more details about your upcoming trip, and to register!

TOUR COST

Depart From: Boston

Cost per Traveler

\$5204

\$432 per month using an automatic payment plan

Full Payment Deadline

12/1/2024

Cost Breakdown

| | |
|-----------------------------|---------------|
| Program Fee | \$5192 |
| Early Registration Discount | -\$100 |
| Prepaid Tipping | \$112 |
| Total Cost | \$5204 |

Valid through 4/1/2024

Additional Fees (as applicable)

| | |
|-------------------------------|--------------|
| Adult Surcharge | \$100 |
| Single Room Supplement | \$770 |
| Double Room Supplement | \$420 |
| Ultimate Protection Plan | \$315 |
| Ultimate-Plus Protection Plan | \$450 |
| Seine Dinner Cruise | \$107 |

NOTES FROM ACIS

Save \$50 off your Total Participant Fees If you pay for your trip through E-Check or our Automatic Payments Plan.

All registered participants can enjoy the convenience and savings of having payments automatically withdrawn from a checking account with an Automatic Payment Plan. To learn more, visit acls.com/autopay.

Adult travelers over 21 should add in the Adult Surcharge and Double or Single Room Supplement to calculate Total Cost.

This educational travel program is not school or district sponsored unless expressly stated by the Group Leader.

Get Started Today

REGISTER:

Scan the above QR code or visit www.acls.com/flndmytrip and enter your Group Leader's ID and last name and click Register Now when you're ready to sign up.

QUESTIONS?

Find answers to our most frequently asked questions at www.acls.com/faqs or contact Traveler Support via Live Chat on acls.com or email accounts@acls.com.

APR 18-26, 2025

Group Leader
Karyn Ferdella

Group Leader ID
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acis

Insider's Paris and Madrid

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- 🍽 Spanish Cooking Lesson in Toledo
- 🗺 Segovia

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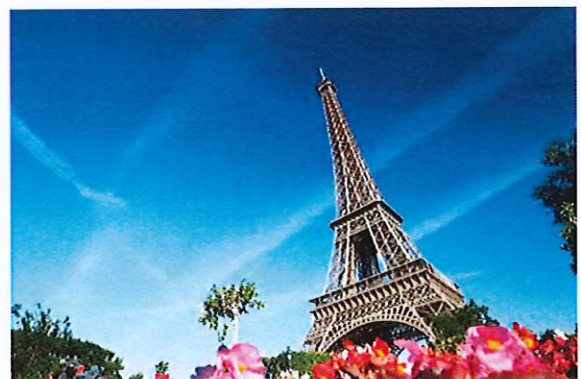
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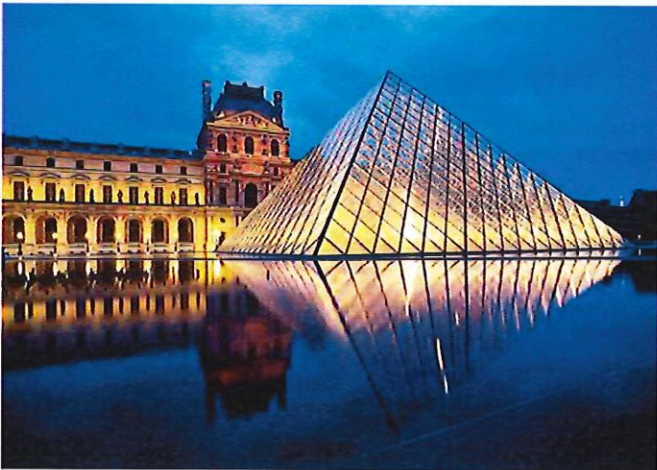
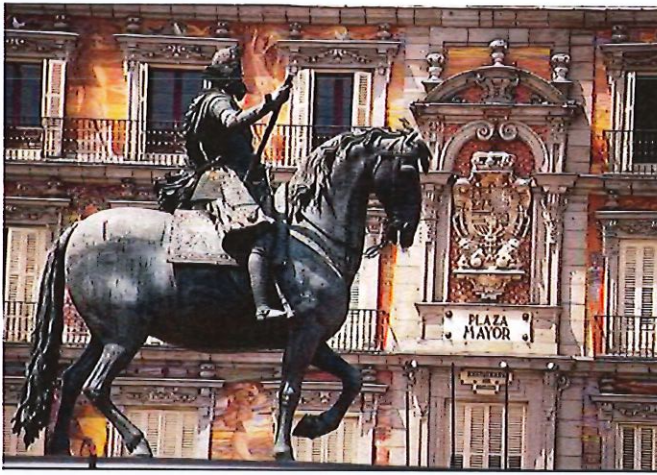


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APR 18-26, 2025

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- 🍳 Spanish Cooking Lesson in Toledo
- 🏰 Segovia

TRIP ITINERARY

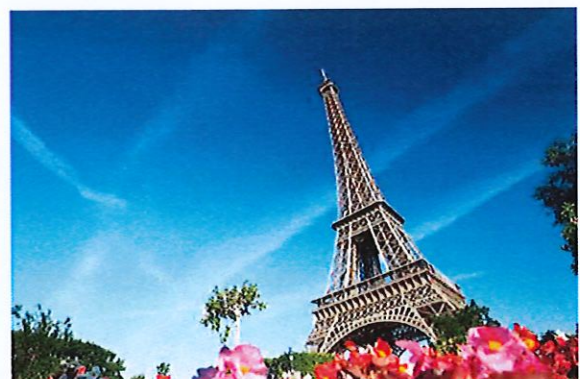
9 Days | Overnights: Overnight Flight (1), Paris (3), Madrid (4)

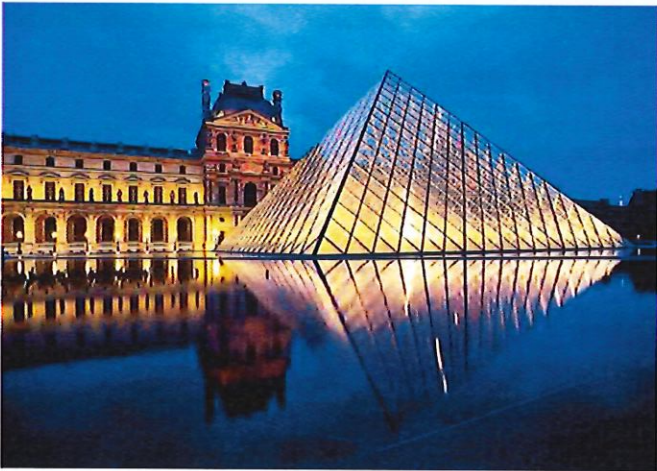


OUR PROMISE

Travel Changes Lives

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Get Started Today

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TOUR COST

Depart From: Boston

Cost per Traveler

\$5204

\$432 per month using an automatic payment plan

Full Payment Deadline

12/1/2024

Cost Breakdown

| | |
|-------------|---------------|
| Program Fee | \$5192 |
|-------------|---------------|

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| Early Registration Discount | -\$100 |
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| Prepaid Tipping | \$112 |
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| Total Cost | \$5204 |
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Valid through 4/1/2024

Additional Fees (as applicable)

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| Single Room Supplement | \$770 |
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APR 18-26, 2025

Group Leader
Karyn Ferdella

Group Leader ID
88069

acis

Insider's Paris and Madrid

WHAT'S INCLUDED

- ✈ Round-Trip Flights
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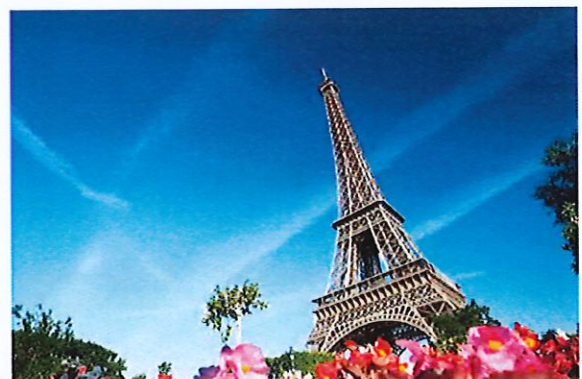
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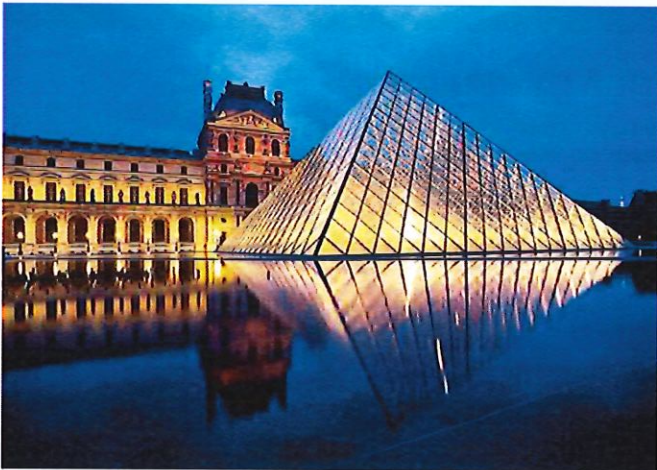


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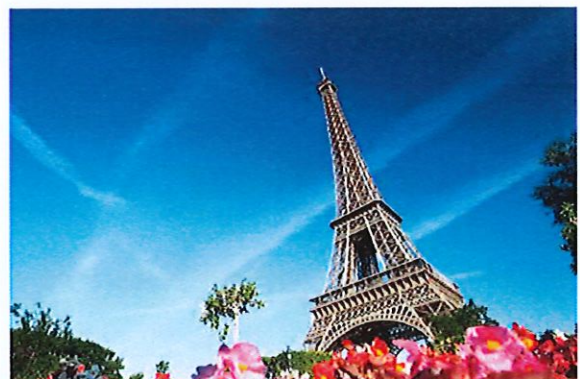
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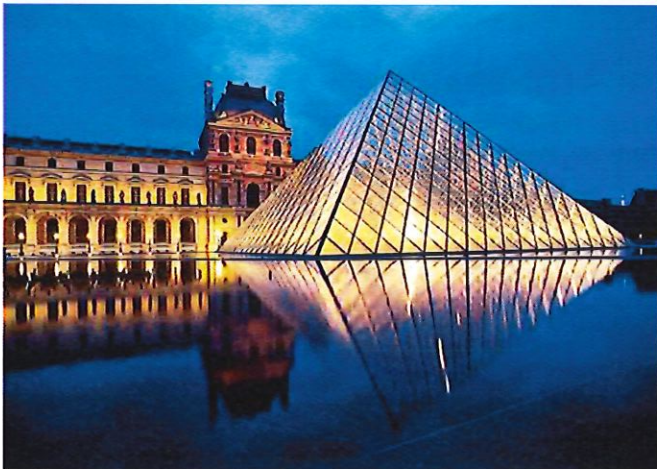


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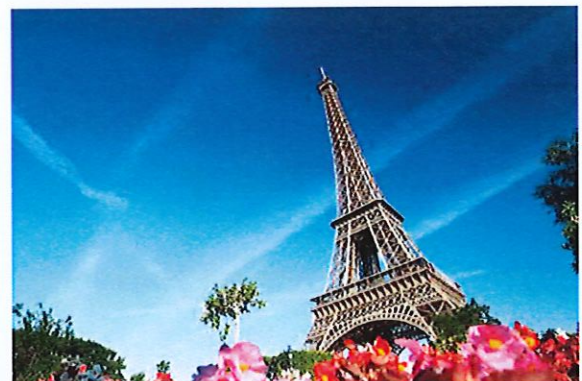
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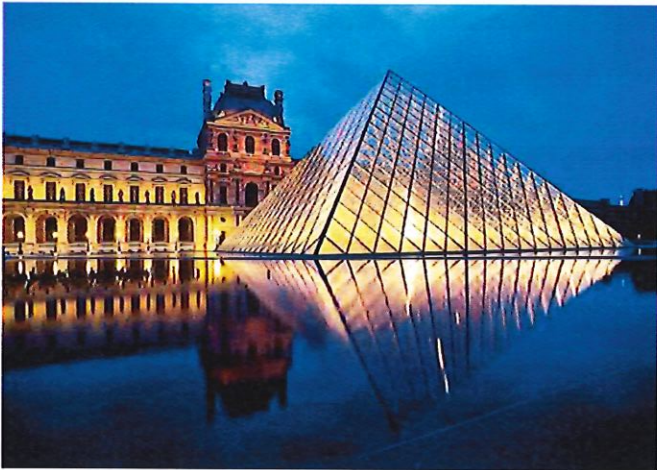


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TRIP ITINERARY

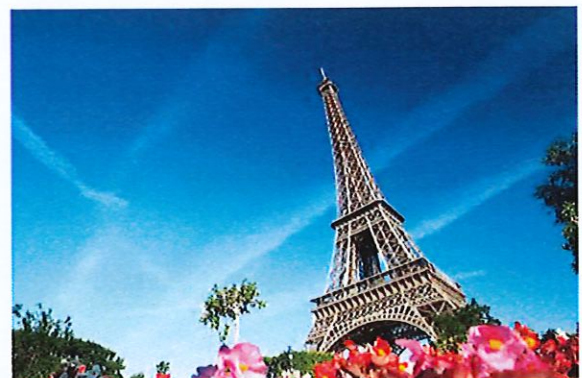
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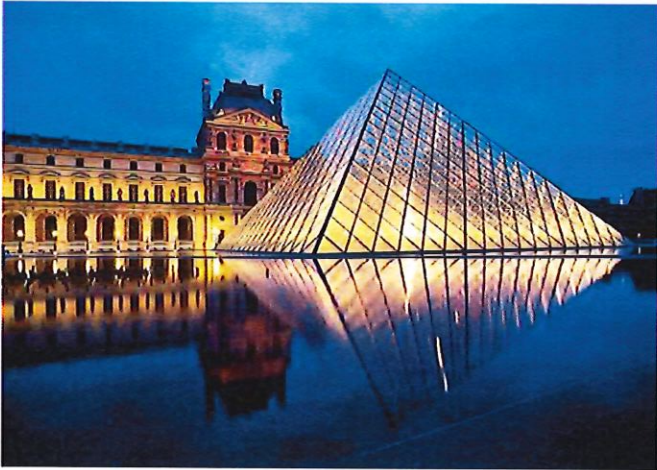


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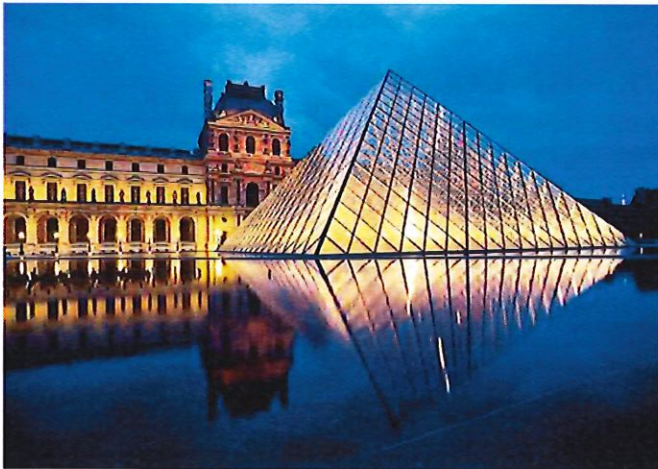


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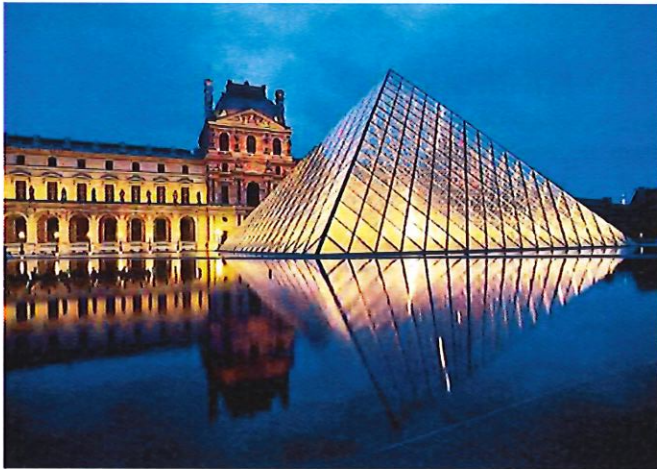


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TRIP ITINERARY

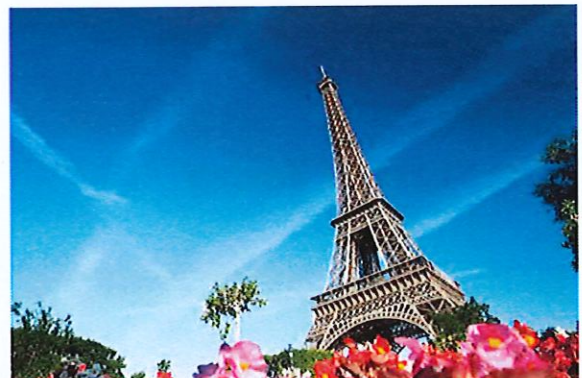
9 Days | Overnights: Overnight Flight (1), Paris (3), Madrid (4)

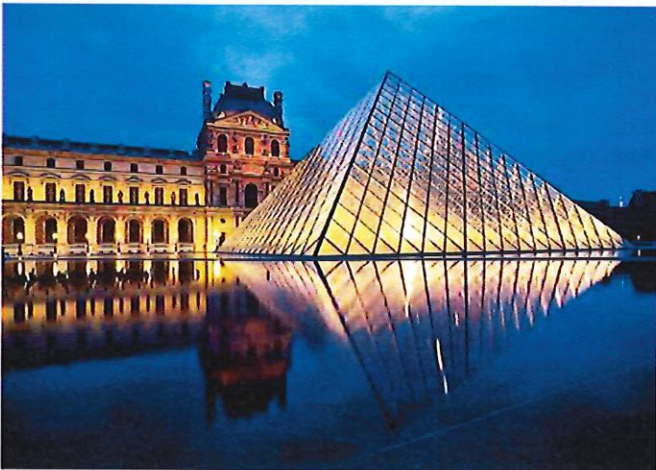
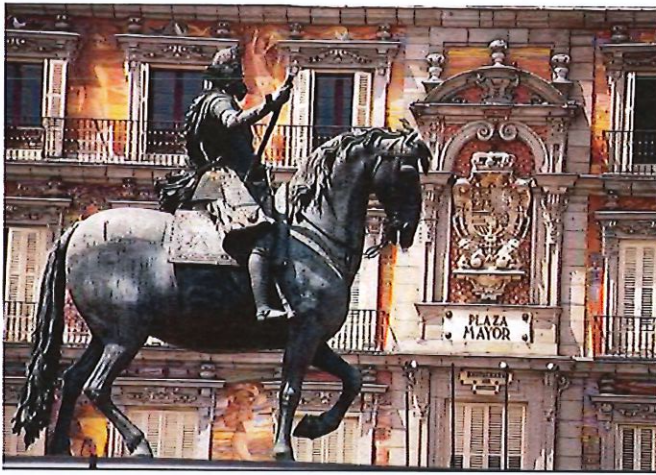


OUR PROMISE

Travel Changes Lives

In educational travel, every moment matters. Pushing the experience from "good enough" to exceptional is what we do every day. Our mission is to empower educators to introduce their students to the world beyond the classroom and inspire the next generation of global citizens.





ACIS TRIPSITE

Scan the code to view your group's Tripsite and learn more details about your upcoming trip, and to register!

TOUR COST

Depart From: Boston

Cost per Traveler

\$5204

\$432 per month using an automatic payment plan

Full Payment Deadline

12/1/2024

Cost Breakdown

| | |
|-----------------------------|---------------|
| Program Fee | \$5192 |
| Early Registration Discount | -\$100 |
| Prepaid Tipping | \$112 |
| Total Cost | \$5204 |

Valid through 4/1/2024

Additional Fees (as applicable)

| | |
|-------------------------------|--------------|
| Adult Surcharge | \$100 |
| Single Room Supplement | \$770 |
| Double Room Supplement | \$420 |
| Ultimate Protection Plan | \$315 |
| Ultimate-Plus Protection Plan | \$450 |
| Seine Dinner Cruise | \$107 |

NOTES FROM ACIS

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Get Started Today

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Find answers to our most frequently asked questions at www.acls.com/faqs or contact Traveler Support via Live Chat on acls.com or email accounts@acls.com.

APR 18-26, 2025

Group Leader
Karyn Ferdella

Group Leader ID
88069

acis

Insider's Paris and Madrid

WHAT'S INCLUDED

- ✈ Round-Trip Flights
- 🍽 Daily Breakfast and Dinner (unless otherwise noted)
- 🌟 3- or 4-Star Hotels
- 👤 24-Hour Tour Manager
- 🏠 Centrally Located Hotels
- 🌍 Start Exploring
- 🌐 Global Network
- ✈ All Local Transportation
- 🎧 Personal Headsets Included Throughout Tour
- 🗺 Paris Tour with Guide
- 🏛 Louvre with Guide and Reservation
- 🍷 Place du Tertre Dinner
- 🍷 Pétanque Lesson in Paris
- 🗼 Eiffel Tower Top Floor
- 🚤 Seine Boat Ride
- 🏰 Versailles Château and Gardens
- 🚲 Versailles by Bike
- ✈ Paris-Madrid Flight
- 🗺 Madrid Tour with Guide
- 🏛 Prado Museum with Guide and Reservation
- 🎭 Flamenco Lesson and Show in Madrid
- 🗺 Toledo Tour with Guide
- 🏰 Toledo Gothic Cathedral, Synagogue, Church of Santo Tomé
- 🍳 Spanish Cooking Lesson in Toledo
- 🏰 Segovia

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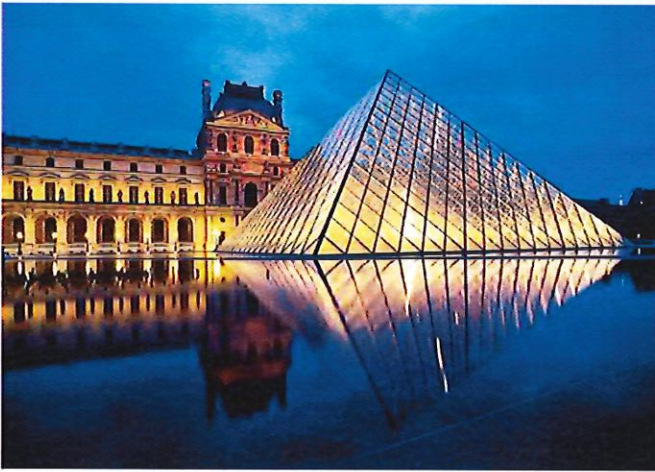


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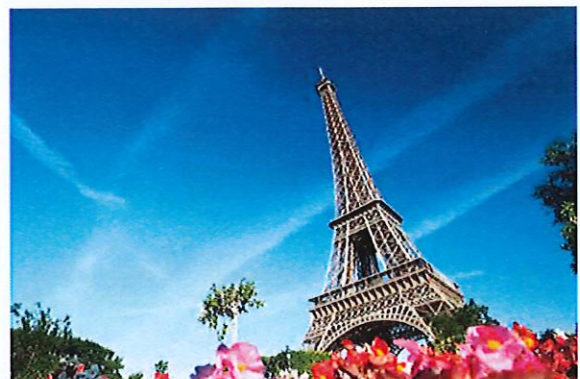
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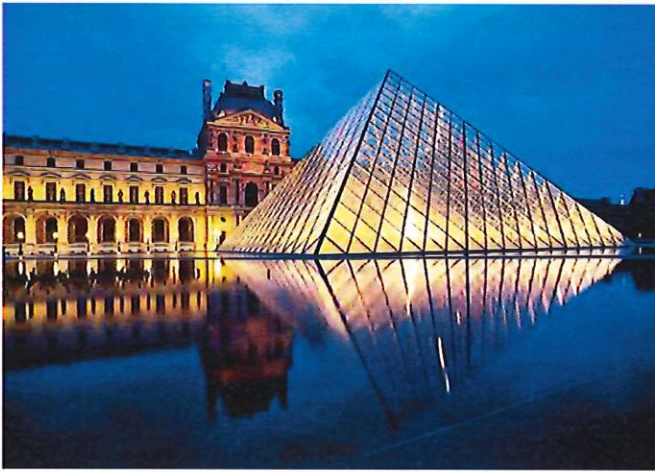


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Hi Coach!

2/24/2024

Congratulations on a remarkable season!

We are happy to be able to help out with the

1/4-zips for the team and can't wait to see them!

As I mentioned in my text, please forward a copy of the order receipt once you have it so we can run a confirmation on the purchase for the awarded \$.

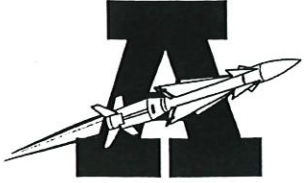
Thank you for your support of our athletes and the Auburn Rockets Booster Club!

Sincerely,

Jackie Faron

TREASURER

| | | |
|---|---------------------|-----------|
| AUBURN ROCKETS BOOSTER CLUB | | 187 |
| 99 AUBURN ST AUBURN, MA 01501 | | 53-8659/2 |
| Date <u>2/23/2024</u> | | |
| Pay to the Order of <u>Town of Auburn</u> | \$ <u>1,500</u> | |
| <u>one thousand five hundred & 00/100</u> | Dollars | |
| | | |
| For <u>Indoor track sweat shirts</u> | <u>Jackie Faron</u> | |
| ⑆ 211386597⑆ 1400000123473⑆ 1875 | | |



Auburn High School

"Community. Academics. Respect."

99 Auburn Street · Auburn, Massachusetts 01501

Phone: (508) 832-7711 · Fax: (508) 832-7710

www.auburn.k12.ma.us

Daniel DeLongchamp, M.Ed., Principal
Melissa LaBeaume, M.Ed., Assistant Principal

Tess Jarvis, M.S., Director of Guidance
Heidi Tatum, Director of Athletics

Auburn Booster Club
99 Auburn Street
Auburn, MA 01501

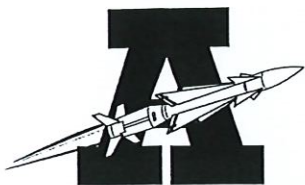
Dear Auburn Booster Club Members:

Thank you kindly for the \$1500.00 gift given to our Varsity Boys & Girls Track & Field teams this year. We are using this money to purchase gear for our athletes.

We appreciate your thoughtful donation and on behalf of the coaches and athletes we thank you.

Sincerely,

Heidi Tatum
Athletic Director
Auburn High School



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Daniel DeLongchamp, M.Ed., Principal
Melissa LaBeaume, M.Ed., Assistant Principal

Tess Jarvis, M.S., Director of Guidance
Heidi Tatum, Director of Athletics

Auburn Track & Field Parents/Guardians

99 Auburn Street

Auburn, MA 01501

Dear Auburn Track & Field Parents:

Thank you kindly for the \$4,020.00 gift given to our Varsity Boys & Girls Track & Field teams this year. We are using this money to purchase gear for our athletes.

We appreciate your thoughtful donation and on behalf of the coaches and athletes we thank you.

Sincerely,

A handwritten signature in black ink that reads "Heidi Tatum". The signature is written in a cursive style with a long, sweeping underline.

Heidi Tatum

Athletic Director

Auburn High School



Raise the Bar, Raise the Money!
P.O. Box 1100
Wilbraham, MA 01095
accounting@goldathletics.com

Citizens™



5-7017/2110

03/08/2024

PAY TO THE ORDER OF

Town of Auburn

\$ **4,020.00

Four thousand twenty and 00/100***** DOLLARS

Stephen Quitadamo
Auburn Track
3 Kelly Street
Auburn, MA 01501



[Signature]
AUTHORIZED SIGNATURE

MEMO

Re: Auburn Track Donations

⑈003218⑈ ⑆211070175⑆ 1328900956⑈

GOLD ATHLETICS

3218

| 03/08/2024 | | Town of Auburn | | Original Amount | Balance Due | Payment |
|------------|------|----------------|--------------|-----------------|-------------|----------|
| Date | Type | Reference | | | | |
| 03/08/2024 | Bill | 2323 | | 4,020.00 | 4,020.00 | 4,020.00 |
| | | | Check Amount | | | 4,020.00 |

Checking: Citizens Ct Re: Auburn Track Donations 4,020.00

GOLD ATHLETICS

3218

| 03/08/2024 | | Town of Auburn | | Original Amount | Balance Due | Payment |
|------------|------|----------------|--------------|-----------------|-------------|----------|
| Date | Type | Reference | | | | |
| 03/08/2024 | Bill | 2323 | | 4,020.00 | 4,020.00 | 4,020.00 |
| | | | Check Amount | | | 4,020.00 |

